

Essence: Sweet children, your light has now ignited. For the light to ignite means there are now the omens of Jupiter. When there are the omens of Jupiter, you become the masters of the world.

Question: What is the speciality of every home in the golden age? What has every home become in the iron age?

Answer: In the golden age, there is happiness in every home. The light of everyone is ignited. In the iron age, there is sorrow and worry in every home. There is darkness in every home. The light of the soul has extinguished. The Father has come to ignite everyone's light with His own light through which there will be Diwali in every home.

Song: Mother oh Mother, you are the Bestower of Fortune for all...

Om shanti. Children heard praise of the mother. In fact, this is praise of only one. Nevertheless, it is someone else who makes the mother into the World Mother (Jagadamba) and gives birth to her. Who gave birth to such a mother? It would be said: The Purifier, the Supreme Soul, Shiva gave her birth. So then, the praise is of the one Ocean of Knowledge, the Purifier, the Supreme Father, the Supreme Soul, Shiv Baba. He sits here and explains to you children the secrets of Himself, the beginning, middle and end of His own creation and the secrets of making impure ones pure. You children understand that, at this time, it is the impure kingdom which is called the kingdom of Ravan. Dashera is now coming. It has been explained that all of those festivals are of blind faith. There are no such things as Ravan and Lanka. Ceylon is called Lanka. They show that monkeys built a bridge across the sea. In fact, all of those are tall stories. It isn't that there was a Ravan with ten heads who ruled Lanka. If that were the case, they should burn his *effigy* in Lanka. The system of burning Ravan is only in Bharat. They don't burn his effigy anywhere else. In the newspapers too, they only write about it here. The Maharaja of Mysore celebrates this festival the most. Perhaps he has a lot of love for all those tall stories. It is the duty of you children to explain them. An *effigy* of an enemy is made and burnt. Previously, they used to make an *effigy* of Hitler and burn that. Many people have enemies. Whose enemy was Ravan? He was the enemy of the people of Bharat. However, an enemy is burnt once. There isn't anyone who makes an *effigy* of his enemy every year and burns it. They make an effigy of their *enemy*, but they don't burn that every year. Who is that Ravan whose *effigy* with ten heads has been created and burnt in Bharat for a long time? When did he become your enemy? He doesn't even die. Will he eventually die or will he always live? You children know that Bharat was pure and that it was Ravan that made Bharat impure. It is now the kingdom of Ravan. If there was a king of Lanka, there must also have been a queen. You do not believe those things. People don't understand anything about whether Ravan is still living or not. He is still living and yet they create an *effigy* of him and burn that. Once he was burnt, what happened then? They continue to burn it every year and so you children should explain to them. Those who become the seniors of the *Committee*, such as the Maharaja of Mysore, celebrate this festival a lot. They even invite *foreigners* to come and watch. They believe that perhaps such things did happen. However, nothing like that ever happened. They create plays. They even create a play about Ravan. Therefore, you have to explain about this Ravan. This is something very important. You are now sitting in the kingdom of Ravan. The impure world is called the kingdom of Ravan. The secrets of the kingdom of Rama and the kingdom of Ravan have been explained to you. The five vices are called Ravan. It isn't anyone else. You have understood that Ravan's kingdom is now in Bharat. It is only in Bharat that they celebrate Dashera and Deepmala etc. So you have to explain that if Ravan is living, it is Ravan's kingdom. Ravan is the one who makes people impure. You know that the five vices that are now omnipresent are called Ravan. The pictures of Ravan were also made previously at Dashera, but they also have to the date etc. on them. At this time, the impure is destroyed and the pure is established. You are becoming pure from impure. When you have become pure the community of Ravan will be set on fire. When Ravan is destroyed, there won't be any need to create *effigies* in the golden age. Everyone will become pure. When souls had the power of their satopradhan stage, they were ignited lights. When they became impure, that light was extinguished. Souls have become impure and don't have the strength to fly. Souls have become *iron-aged* due to the five vices. This definitely has to be explained. It is the one Father who awakens souls. Everyone says that the Supreme Father, the Supreme Soul, the Point of Light, God,

will come. You souls are points of light and the Supreme Father, the Supreme Soul, is also a point of light. The light of you souls has been extinguished. Only a little light now remains. When a person dies, people keep an earthenware lamp burning for that soul day and night. They look after that lamp very carefully. When the oil is used up, they pour in more oil. It is the same with souls too. The Father comes and ignites everyone's light with knowledge. For how long will the ignited lamp last? They burn it at night and then continue to pour oil into it. Your light is now igniting. By gradually being ignited, it will be fully ignited. It takes 5000 years for the light to extinguish, and then the Father comes and pours oil. Your light is now being ignited and then later your degrees will gradually continue to reduce. The light will become dim. You know that your light is now being ignited and then in the golden age, there will be light in every home. This only refers to Bharat. Now there is darkness in every home. There is no happiness. You know that, in the golden and silver ages, you were very happy and that you used to celebrate in happiness. Everyone's light remains ignited and then it decreases little by little. At this time it is completely dim. There is alloy mixed in it. The Father comes and pours the oil of knowledge through which you become ignited lights. Your eyes of knowledge are being opened. You know that your body has now completely finished; there are the omens of Rahu. How long does it take for you to become ugly? From the beginning, it decreases little by little and then as soon as Maya enters, you become very ugly. Now there are the omens of Rahu over you. The most severe omens are those of Rahu. There are now the omens of Jupiter because in order to become the masters of the world, you are now making effort with the Seed of the Tree, the Guru. He is the imperishable Guru. Whose? The imperishable souls. Those human beings don't become gurus of souls. They become gurus of human beings. The Father has now come and become the Guru of you souls. The Supreme Father, the Supreme Soul, is the Seed of the Tree. You understand that you now have the omens of Jupiter over you. You will become the masters of heaven. There is imperishable happiness, but for that you have to make effort at this time so that you become the emperors and empresses of the land of happiness. Everyone's efforts are their own. This is the pathshala of Rudra Shiva. He is the Ocean of Knowledge. You are studying in His school. God speaks: I teach you Raja Yoga. I am the imperishable Father of imperishable souls. One is a physical father and the other is the spiritual Father. You have to show the *contrast* of the two. When do you meet the spiritual Father whom all the spirits remember on the path of devotion? A physical father is perishable. Souls are not perishable. You know that you have been changing your physical fathers for birth after birth. A child cannot be born without a father. You children have now received a broad and unlimited intellect. You can understand from when it is that you become those with two fathers. In the golden age, there is the one physical father and you only remember him. There is no need for souls to remember that spiritual Father. In the golden age, souls only have the one physical father. There, you receive a beautiful body; you experience your reward. This is why you don't remember the Father there. So you have to explain this. On the path of devotion, one is your perishable physical father. He is a different one in every birth. You souls are imperishable. You remember the imperishable Father. You even say: The Supreme Father is the Father who lives in the supreme abode. A physical father would never be called the Supreme Father. It is most essential to explain the secrets of the two fathers. You also have to explain the secrets of Ravan. It is now the kingdom of Ravan. That is the impure kingdom. This is why they are calling out to the Purifier Father. He is the imperishable Father. You definitely have to prove the fathers. Souls too have a Father so this is why you remember the parlokik Supreme Father, the Supreme Soul. In every birth, you receive different physical parents but, nevertheless, you definitely remember that spiritual Father. He never changes. The Father also says: You truly used to remember Me and say: Oh Supreme Father, Supreme Soul. For how long do you have to remember the Father and when do you meet the Father? You have now understood this. When it is the end of devotion, the Father has to come and give the devotees the fruit of their devotion. The Father has explained: I give all the devotees liberation and liberation-in-life. You know that in the golden age there is just the one religion. That is called *oneness*. They say that all should unite and become one. However, all religions cannot become one. When there is one kingdom, there is purity, happiness and peace. There definitely was the kingdom of Rama in Bharat. It is now the kingdom of Ravan. This is why they continue to burn Ravan.

When you explain the secrets of the two fathers, they will quickly understand. There is definitely the imperishable Father. It is only the Father who creates the new world. In the new world, there truly were just the deities, and then that world changed from new to old. You know how many births you take in the new world and how many births you take in the old world. It isn't half of 84 births, that you take 42 births in the old world and 42 births in the new world; no. The life-span of the people of Bharat is at first 150 years, then 125 years and it is now hardly 40 to 50 years. It cannot be half and half. There has to be the account of 84 births. The Father says: Your cycle of 84 births has now ended. You do not know this. I explain it to you. No one except the Supreme Father, the Supreme Soul can explain the secrets of 84 births to you. You listen to the Father and become happy and then you make effort for the new world. You children have to prove that you are now claiming your unlimited inheritance from the unlimited parlokik Father. That Father comes when He has to establish heaven. He is called *Heavenly God, the Father*. When a new home is established, the old one is demolished. It is written that there is establishment and then destruction. When establishment has taken place, destruction will take place. It is the Supreme Father, the Supreme Soul who carries out establishment through Brahma. Baba has also explained that the resident of the subtle region cannot be called Prajapita. There are no people there, and so surely Prajapita Brahma has to exist here. He will then become avyakt and complete. That one is avyakt. The vyakt is also definitely needed so that he can become avyakt. Both are now visible. Prajapita Brahma is here and also in the subtle region. Prajapita is needed here. The children of Prajapita are also definitely here. At the exhibition you have to explain the significance of the two fathers. It is the system that it has to be explained to each one individually. How can you explain to everyone there? Solitude is needed to explain to them. There is a lot of chaos there. Here, it takes you an hour to an hour and a half to explain. It would be very difficult to explain in such a crowd. There are those of all types of religion. Some would say one thing and others would say something else. They would not just sit quietly. You explain that one is a lokik physical father and the other is the parlokik spiritual Father. He is the Supreme Father, the Supreme Soul. He is now establishing heaven through Brahma. Destruction of hell is also just ahead. There is to be the great war. Truly, this is Raja Yoga and also the Gita Pathshala where you attain the kingdom. God speaks: Everyone has two fathers. Krishna would not be called the Father of all Souls. The Father of souls, the Supreme Father, the Supreme Soul, says: Constantly remember Me alone. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. By constantly pouring the oil of knowledge into yourself, remain an ignited light. Stay in remembrance of the Father and remove the omens of Rahu.
2. Give everyone the recognition of two fathers, the spiritual and the physical, and enable them to claim a right to the unlimited inheritance.

Blessing: May you be a constant yogi and play your *part* in service by remaining detached from the *part* and loved by the Father.

Some children say that they sometimes have yoga and not at other times. The reason for this is a lack of being detached. Because of not being detached, there isn't the experience of love and where there is no love, there is no remembrance. The more love there is, the easier the remembrance. Therefore, don't play your *part* on the basis of your relationships, but play your *part* in terms of service and you will remain detached. Like a lotus, become detached from the atmosphere of the old world and loving to the Father and you will become an easy yogi.

Slogan: A gyani soul is one who merges the word "reason" and finds a solution to every situation.

*** O M S H A N T I ***